



MS AF
REPLY UNDER 37 C.F.R. § 1.116
EXPEDITED PROCEDURE
EXAMINING GROUP

AF/SD

AMENDMENT TRANSMITTAL LETTERDocket No.
2091-0230PApplication No.
09/760,843-Conf. #4586Filing Date
January 17, 2001Examiner
T. DuongArt Unit
2145

Applicant(s): Hironobu ISHIDA

Invention: METHOD, APPARATUS, AND RECORDING MEDIUM FOR CONTROLLING IMAGE DATA
TRANSFER**MS AF**Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	64	- 75 =	0	x 50.00	0.00
Independent Claims	4	- 5 =	0	x 200.00	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00

 Large Entity Small Entity No additional fee is required for this amendment. Please charge Deposit Account No. _____ in the amount of \$ _____.
A duplicate copy of this sheet is enclosed. A check in the amount of \$ _____ is enclosed. Payment by credit card. Form PTO-2038 is attached. The Director is hereby authorized to charge and credit Deposit Account No. 02-2448
as described below. A duplicate copy of this sheet is enclosed. Credit any overpayment. Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.Dated: November 8, 2006

Michael K. Mutter

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Attorney Docket: 2091-0230P

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	Hironobu ISHIDA	Conf.:	4586
Appl No:	09/760,843	Art Unit:	2145
Filed:	January 17, 2001	Examiner:	Duong, T.
For:	METHOD, APPARATUS, AND RECORDING MEDIUM FOR CONTROLLING IMAGE DATA TRANSFER		

REPLY UNDER 37 C.F.R. § 1.116

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Date: November 8, 2006

Sir:

In reply to the Examiner's Final Office Action dated August 8, 2006, the following amendments and remarks are respectfully submitted in connection with the above-identified application as follows:

- Remarks/Arguments.